

RESOLUTION 04-25
A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND
AND ELKHART/GOSHEN FISCAL YEAR (FY) 2024-2028
TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA) (Public Law 117-58, also known as the “Bipartisan Infrastructure Law”) designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY 2024-2028 Transportation Improvement Program (TIP) which consist of improvements recommended in the MACOG Region.

WHEREAS, the FY 2024-2028 TIP is consistent with the 2050 Transportation Plan (TP) and its corresponding conformity determination, which uses the MACOG travel demand model, developed with the most recently available socio-economic and other input data to estimate mobile source emissions for the conformity analysis.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Program.

WHEREAS, upon review of the amendments below, MACOG here within finds that they are consistent with the 2050 TP and its corresponding conformity analysis.

BE IT THEREFORE RESOLVED that the South Bend and Elkhart/Goshen FY 2024-2028 TIP will be amended to include the following:

Amend the FY 2024-2028 Transportation Improvement Plan

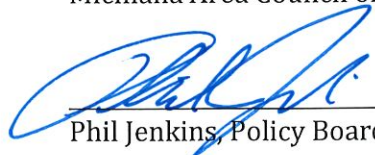
Transit

Transit Initiated – Resolution 04-25

A. Transpo	<u>Amendment</u>	Exempt Project in St. Joseph County
Resolution 04-25	Add Project	
Des#: TBD	Bus Route Signage	
	Transit Operating	
Total: \$125,000	Federal: \$100,000 (5307) Local: \$25,000	SFY 2025

IN WITNESS WHEREOF, this Resolution has been adopted on this 12th day of March 2025.

Michiana Area Council of Governments



Phil Jenkins, Policy Board 1st Vice-Chair